

# Momin Aur Kafir Ki Neki Ka Fark.

Urdu Kitab Ek Hazar Anmol Moti se  
majmun ka khulasa lipyantaran  
kiya he.



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Bismillahirrahmanirrahim

Sahib Kalyubi rivayat karte he ki chautha  
aasman me do farishte aapas me mile ek  
ne dusre se puchha kaha jaate ho, usne  
javab diya ki ek ajib kaam he aur vo ye he  
ki falan sheher me ek yahudi adami he  
jiske marne ka vakt karib aa-gaya he aur  
usne machhali khane ki khavahish ki he,  
lekin dariya me machhaliya nahi he,  
isliye mujhe mere rab ne hukam diya he  
ki dariya ki taraf machhaliya hak du,  
taaki log unme se ek machhali us yahudi  
ke liye shikar karle, aur uski vajah ye he ki

is yahudi ne jo bhi neki ki he Allah ne iska badla duniya me isko de diya he, ab sirf ek neki baki reh gayi he, is liye Allah ne iska bhi badla de diya, to Allah ne chaaha ki uski khvaahish ki chij us tak pahuncha de taaki vo duniya se is-hal me jaaye ki uske nama amal me koyi neki baki na ho, iske baad dusre farishte ne kaha mere rab ne hukam diya he mujhe bhi ek ajib kaam ke liye bheja he aur vo ye he ki fala sheher me ek nek adami he is ne jo bhi buraai ki Allah ne duniya hi me iska badla pura kar diya, aur ab uski vafat ka vakt karib aagaya he aur is ne jaitun ke tel ki khavahish ki he, aur uske jimme sirf ek gunaah he aur mujhe mere parvar-digar ne hukam diya he ki me uske tel ko giradu, taaki uska is tel ke gir jane se uska dil jale aur Allah uski vajah se uske is gunaah ko bhi mita de, yaha tak ki vo Allah se is paristhiti me mile ki uske

jimme koyi gunaah na ho.

Muhammad Bin Kaab (rh) ne farmaya ki Allah ke kaul 'famay yamal miskal jarratin' ke yahi matlab he yani jab kafir jarra aur chitee ke barabar bhi koyi neki karta he to uska savab duniya hi me likh leta he aur momin jab jarra barabar koyi buraai karta he to aakhirat se pehle duniya hi me is ki jaza or badla dekh leta he.